

28976

RECORDING REQUESTED BY  
Security Title Insurance Co

AND WHEN RECORDED MAIL TO

Address Paul T. Linrud  
2342 Main Street  
City & State Riverside, California

MAIL TAX STATEMENTS TO

Address Return address as above  
City & State

RECEIVED FOR RECORD

MAR 23 1971

AT 9:00 O'CLOCK A.M.

At Request of  
SECURITY TITLE INSURANCE CO  
Recorded in Official Records  
of Riverside County, California

W.M. Doyle

FEB 23 1971

360

MAR. 23, 1971

28976

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ 13.20

SIGNED PARTY OR AGENT

FIRM NAME

Computed on the full value of the real property

## Grant Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF RIVERSIDE

hereby GRANT(S) to PAUL T. LINRUD AND GRACE F. LINRUD, husband and wife as joint tenants

the following described real property in the city  
County of Riverside, State of California:

Legal Description attached hereto as Exhibit "A" and made a part hereof by this  
reference.

Dated February 2, 1971

CITY OF RIVERSIDE

By:

Attest:

STATE OF CALIFORNIA  
COUNTY OF

SS.

On before me, the under  
signed, a Notary Public in and for said County and State, personally  
appeared

Ack. O.k.

known to me  
to be the person whose name subscribed to the within  
instrument and acknowledged that executed the same.

Signature of Notary

Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP

Title Order No.

Form No. 53421-D

LITIGS (Rev. 7-68) 8 pl.

MAIL TAX STATEMENTS AS DIRECTED ABOVE



23978

Security Title Insurance Co

AND WHEN RECORDED MAIL TO

NAME Paul T. Linrud  
ADDRESS 2342 Main Street  
CITY & STATE Riverside, California

PAID  
Doc Transfer Tax  
\$ 13.20  
MAR 23 1971  
RECORDED

RECEIVED FOR RECORD  
MAR 23 1971  
AT 9 00 O'CLOCK A.M.  
At Request of  
SECURITY TITLE INS. CO.  
Recorded in Official Records  
of Riverside County, California  
W.H. Doyle  
FEE \$ 2.00

362

MAIL TAX STATEMENTS TO

NAME  
ADDRESS Return address as above  
CITY & STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ 13.20

SIGNED PARTY OR AGENT FIRM NAME

Computed on the full value of the real property

### Grant Deed

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county of Riverside, state of California

Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference.

Dated February 2, 1971

CITY OF RIVERSIDE

By:

STATE OF CALIFORNIA  
COUNTY OF

SS

On \_\_\_\_\_ before me, the under  
signed, a Notary Public in and for said County and State, personally  
appeared \_\_\_\_\_

\_\_\_\_\_, known to me  
to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the within  
instrument and acknowledge that \_\_\_\_\_ executed the same

Signature of Notary

Name (Typed or Printed) of Notary

ALL: Virginia Sheshecker  
City Clerk

FOR NOTARY SEAL OR STAMP

Title Order No \_\_\_\_\_

Escrow No 53421-D

427

2897

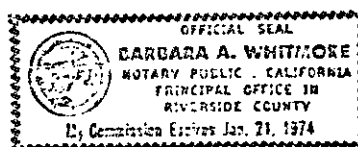
STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE ) ss

On this 25th day of February 19 71, before me  
Barbara A. Whitmore a Notary Public in and for said County and State,  
personally appeared EDEN H. LEWIS, Mayor, and VIRGINIA J. STROHECKER, City Clerk  
of the City of Riverside, California, the municipal corporation described in  
and which executed the within instrument, and acknowledged to me that such  
municipal corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my  
official seal the day and year in this certificate first above written.

*Barbara A. Whitmore*

Notary Public in and for the County of  
Riverside, State of California



# EXHIBIT "A"

28976

That portion of Lot 19 of E. H. Smith's Subdivision as shown by Map on file in  
Book 5, page 179 of Maps, Records of Riverside County, California, described as  
follows:

BEGINNING at a point on the Southwesterly line of said Lot 19 distant 0.50 feet  
Southeasterly from the most Westerly corner of said Lot, said point being marked  
with an  $1\frac{1}{4}$  inch iron pipe with City Engineer's tag; thence South  $60^{\circ} 02' 06''$   
East, along the said Southwesterly line 119.50 feet to an  $1\frac{1}{4}$  inch iron pipe  
with City Engineer's tag; thence North  $29^{\circ} 45' 25''$  East 81.66 feet to a point  
in a line which is parallel with and distant 3.00 feet Southwesterly as  
measured at right angles from the Southwesterly line of Russell Street (60 feet  
wide), said point being marked with an  $1\frac{1}{4}$  inch iron pipe with City Engineer's  
tag; thence North  $60^{\circ} 16' 17''$  West along said parallel line 111.82 feet; thence  
South  $69^{\circ} 06' 22''$  West 12.11 feet to a line which is parallel with and distant  
Southeasterly 0.50 feet as measured at right angles from the Southeasterly line  
of Main Street as shown on said Map; thence South  $29^{\circ} 45' 25''$  West along last  
said parallel line 71.80 feet to the point of beginning.

DESCRIPTION APPROVAL  
by *George P. Sullivan* 2/18/71 by E.P.  
Notary

END RECORDED DOCUMENT, W. D. BALOGH, COUNTY RECORDER

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